

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
**CARLSON#1(CIP)(CIP)**

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Stephen R. Carlson**

**Longitudinally Adjustable Mount for a Snowboard Binding**

Enclosed are:

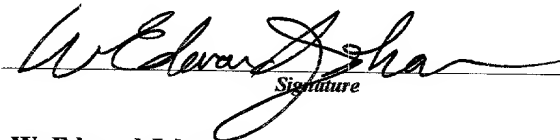
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EK910967019US**
- ☒ **Ten** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ \_\_\_\_\_ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>		- 20 =	0	x \$9.00	\$0.00
<b>Indep. Claims</b>		- 3 =	0	x \$39.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$345.00
<b>TOTAL FILING FEE</b>					\$345.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_ as filing fee.
- ☐ Credit any overpayment.
- ☐ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **January 25, 2001**

  
Signature

**W. Edward Johansen**  
Registration No. 26,744

**11661 San Vicente Boulevard**  
**Los Angeles, California 90049**  
**(310) 826-4902**

CC:

1-29-01

A

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): **Stephen R. Carlson**

Docket No.

**CARLSON#1(CIP)(CIP)**

Serial No.

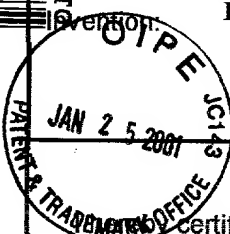
Filing Date

**January 25, 2001**

Examiner

Group Art Unit

**Longitudinally Adjustable Mount for a Snowboard Binding**



01/25/01  
976855  
09/76855  
JAN 25 2001  
U.S. PAT. & TM. OFF.

I hereby certify that the following correspondence:

**Patent Application**

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

**January 25, 2001**

*(Date)*

**W. Edward Johansen**

*(Typed or Printed Name of Person Mailing Correspondence)*

*W. Edward Johansen*  
*(Signature of Person Mailing Correspondence)*

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**Note: Each paper must have its own certificate of mailing.**

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